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APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | ARYABHATTA INTERNATIONAL SCHOOL MORADABAD | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131456 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81315 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Rampur Road, Near Zero Point, MORADABAD, - 244001 | |
| 5 | PRINCIPAL NAME | MR PRAVEEN KUMAR CHATURVEDI | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. | |
| 7 | SCHOOL EMAIL ID | principal.aryabhatta7@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7300999799 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|--------|---|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | www.aryabhattaintsch.org/img/Affiliation_letter.pdf | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.aryabhattaintsch.org/img/Society_registration.pdf | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT | www.aryabhattaintsch.org/img/NOC_by_State_govt.pdf | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE | www.aryabhattaintsch.org/img/Recognition.pdf | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE | www.aryabhattaintsch.org/img/Building_safety.pdf | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | www.aryabhattaintsch.org/img/Fire_safety.pdf | | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELFCERTIFICATION BY SCHOOL | www.aryabhattaintsch.org/img/DEO_cert.pdf | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://aryabhattaintsch.org/img/Sanitation.pdf | | |
| 9 | Lease Document, RTE Registration and Land Certificate | www.aryabhattaintsch.org/img/Lease Deed.pdf | | |
| 10 | Trust Registration Certificate | https://aryabhattaintsch.org/img/Trust_Registration_Certificate.pdf | | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://aryabhattaintsch.org/img/Fee_Structurepdf | |
| 2 | ANNUAL ACADEMIC CALENDER | www.aryabhattaintsch.org/img/Annual_Planner.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.aryabhattaintsch.org/img/SMC.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.aryabhattaintsch.org/img/PTA.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | www.aryabhattaintsch.org/img/result.pdf | |

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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS | |
|--------|--|-----------------------------|--|
| 1 | PRINCIPAL | MR PRAVEEN KUMAR CHATURVEDI | |
| 2 | TOTAL NO. OF TEACHERS | 30 | |
| | PGT | 9 | |
| | TGT | 6 | |
| | PRT | 6 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 14:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Nivedita Arora | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Indushree Agarwala | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2020 | 26 | 13 | 50 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2020 | 37 | 18 | 48.65 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | | |
|--------|--|------------------------------|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 19924 | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 60 | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 60 | | |
| 4 | INTERNET FACILITY | YES | | |
| 5 | NO. OF GIRLS TOILETS | 15 | | |
| 6 | NO. OF BOYS TOILETS | 15 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://youtu.be/L6WoAKAgB3k | | |